



# STAFF SERVICES DIRECTORY

**East County Headquarters & Apprenticeship Training Center:**  
10140 Riverford Road, Lakeside, CA 92040

PHONE: (858) 558-7444

FAX: (858) 558-8444

**Government Affairs Office & Safety Training Center:**  
6212 Ferris Square, San Diego, CA 92121

info@agcsd.org

[www.agcsd.org](http://www.agcsd.org)

## EXECUTIVE / FRINGE BENEFITS / LABOR RELATIONS / PREVAILING WAGE

**Eddie Sprecco**      *Chief Executive Officer*      (619) 592-4523      [esprecco@agcsd.org](mailto:esprecco@agcsd.org)

## COMMUNITY & GIVING BACK / MEMBER DIRECTORY / ROOM RENTALS

**Marcy Knopman**      *Executive Assistant to CEO*      (619) 592-4527      [mknopman@agcsd.org](mailto:mknopman@agcsd.org)

## MEMBERSHIP

**Rae Krushensky**      *Vice President of Operations*      (619) 592-4525      [raek@agcsd.org](mailto:raek@agcsd.org)  
**Glen Schaffer**      *Director of Membership\**      (858) 731-8151      [gschaffer@agcsd.org](mailto:gschaffer@agcsd.org)

## MEETINGS & EVENTS / SPONSORSHIPS & ADVERTISING

**Rae Krushensky**      *Vice President of Operations*      (619) 592-4525      [raek@agcsd.org](mailto:raek@agcsd.org)  
**Katie Hammock**      *Meetings & Events Director*      (619) 592-4516      [khammock@agcsd.org](mailto:khammock@agcsd.org)

## GOVERNMENT RELATIONS / LEGISLATIVE / PAC / GENERAL BUILDING CONTRACTOR ISSUES

**Dustin Steiner**      *Vice President Government & Industry Relations*      (858) 283-8232      [dsteiner@agcsd.org](mailto:dsteiner@agcsd.org)

## INDUSTRY RELATIONS & PUBLIC POLICY / GENERAL ENGINEERING CONTRACTOR ISSUES

**Mike McManus**      *Director of Engineering Construction & Industry Relations*      (858) 731-8150      [mmcmanus@agcsd.org](mailto:mmcmanus@agcsd.org)

## EDUCATION & SAFETY TRAINING

**Becca Schaffer**      *Director of Workforce Development*      (858) 731-8158      [bschaffer@agcsd.org](mailto:bschaffer@agcsd.org)  
**Vince Hundley**      *Safety Director\**      (619) 491-3099      [vhundley@smartsafetygroup.com](mailto:vhundley@smartsafetygroup.com)  
**Robin Scott**      *Training Coordinator*      (858) 283-8230      [rscott@agcsd.org](mailto:rscott@agcsd.org)

## COMMUNICATIONS / MEMBER PORTAL / WEBSITE

**Kellie Korhonen**      *Digital Communications & Technology Manager*      (619) 592-4529      [kellie@agcsd.org](mailto:kellie@agcsd.org)

## PLAN ROOM

**Lisa Lovelace**      *Director of Plan Room Services*      (619) 592-4537      [lisa@agcsd.org](mailto:lisa@agcsd.org)  
**Scherrise Judge**      *Sr. Plan Room Reporter*      (858) 558-7444 x221      [sjudge@agcsd.org](mailto:sjudge@agcsd.org)  
**Cindy Lauridsen**      *Plan Room Reporter*      (858) 558-7444 x223      [cindy@agcsd.org](mailto:cindy@agcsd.org)  
**Vanessa Quartuccio**      *Plan Room Reporter*      (858) 558-7444 x220      [vanessa@agcsd.org](mailto:vanessa@agcsd.org)

## ACCOUNTING

**Phil Hurley**      *Controller*      (619) 592-4524      [phurley@agcsd.org](mailto:phurley@agcsd.org)  
**Inna Alizade**      *Accounting / Administrative Assistant*      (619) 558-7444 x206      [inna@agcsd.org](mailto:inna@agcsd.org)

## SUPPORT STAFF

**Jason White**      *Receptionist / Administrative Assistant*      (858) 558-7444 x200      [jwhite@agcsd.org](mailto:jwhite@agcsd.org)

\*Independent Consultants

## APPRENTICESHIP PROGRAM - <https://www.agcsdatt.org/>

**Glenn Hillegas**      *Apprenticeship Executive Vice President*      (619) 499-5937      [ghillegas@agcsdatt.org](mailto:ghillegas@agcsdatt.org)  
**Pete Saucedo**      *Apprenticeship Executive Director*      (619) 499-5936      [psaucedo@agcsdatt.org](mailto:psaucedo@agcsdatt.org)