



# AGC SAN DIEGO

## 2022 EVENT SCHEDULE

Proposed Events	Date	Location
<b>AGC Winter Conference</b>	<b>February 9-13</b>	The Pendry / Park City, Utah
<b>Installation Dinner &amp; Member Awards</b>	<b>March 8</b>	Marriott Marquis - San Diego Marina
<b>AGC Members Mixer</b>	<b>March 17</b>	Tom Ham's Lighthouse
<b>AGC National Convention</b>	<b>March 28-31</b>	Grapevine, TX
<b>AGC Spring Conference</b>	<b>May 5-7</b>	La Quinta Resort - CA
<i>AGC / EGCC Spring Golf</i>	<i>June 3</i>	<i>Maderas Golf Course</i>
<b>Baseball Bash</b>	<b>June 21</b>	Petco Park
<b>AGC Blood Drive</b>	<b>July 11-15</b>	Various Member Locations
<b>AGC Day at the Races</b>	<b>July 22</b>	Del Mar Racetrack
<b>AGC Affiliate Day Golf</b>	<b>August 5</b>	Singing Hills Golf Resort at Sycuan
<i>Meet your GC</i>	<i>September TBD</i>	<i>AGC Lakeside</i>
<i>AGC Fall Golf</i>	<i>October 7 or 10</i>	<i>Country Club of Rancho Bernardo</i>
<i>AGC CLC Car Show &amp; Mixer</i>	<i>October TBD</i>	<i>AGC Lakeside</i>
<b>Holiday Dinner Dance</b>	<b>December 3</b>	Hotel del Coronado
<b>Annual Meeting</b>	<b>December 15</b>	TBA

*Event dates in italics not confirmed*

**The Associated General Contractors of America, San Diego Chapter, Inc.**

**East County Headquarters & Apprenticeship Training Center:** 10140 Riverford Road, Lakeside, CA, 92040

**Government Affairs Office & Safety Training Center:** 6212 Ferris Square, San Diego, CA, 92121

(858) 558-7444 | FAX: (858) 558-8444 | [info@agcsd.org](mailto:info@agcsd.org) | [www.agcsd.org](http://www.agcsd.org) | THE **VOICE** OF CONSTRUCTION