



*Call for Entries*

# AGC BUILD SAN DIEGO AWARDS

# 2017

EVENT **November 2, 2017**  
@ *Hilton San Diego Bayfront*

ENTRY DEADLINE **September 1, 2017**

*Sponsored by*

**HAWTHORNE**



RECOGNIZING EXCELLENCE IN CONSTRUCTION

Questions? Contact Rae Krushensky at (858) 731-8157 or [raek@agcsd.org](mailto:raek@agcsd.org)

# 2017 AGC BUILD SAN DIEGO AWARDS

**ENTRY DEADLINE:** SEPTEMBER 1, 2017 @ 12:00 NOON

*Sponsored by*



*Call for Entries*

## GENERAL RULES OF SUBMISSION

Please organize your entry by providing information in four separate sections in the following order:

### **SECTION 1 Build San Diego Project Entry Information**

- The “Build San Diego” Awards Program is open to all General Contractor, Contractor and Specialty Contractor members who are working as the “prime” on a job and in good standing with the Associated General Contractors, San Diego Chapter, Inc. Emerging contractor members are also eligible.
- All entries must be received in the AGC Office, 6212 Ferris Square, San Diego, CA 92121 **By 12:00noon on Friday, September 1, 2017. NO deadline extensions will be given.**
- All projects must be located within San Diego County and must be completed from **September 1, 2015 through August 31, 2017.**
- Each entry must be submitted in protective packaging, with a separate package for each project you submit and with your company’s name and the project’s name clearly appearing on each portion of your entry. Only one copy is needed.
- You may enter more than one project in this year’s competition, but only one project per category.
- Each entry must be accompanied by an entry form similar to the form on the back of this brochure. All general information must be provided as indicated.
- Each entry must be accompanied by an entry fee of a \$275 check to be made payable to AGC San Diego Chapter, Inc. Members are responsible for all costs associated with creating entries and transmitting them to the AGC office.
- Entries will be judged by a panel of individuals representing the civic, business and political arenas. This panel will select up to three finalists in each category - finalists will be notified of their selection prior to the Build San Diego Awards Banquet. Also, merit awards may be given at the discretion of the judges.
- San Diego AGC is not responsible for returning entries, nor is it responsible for loss of or damage to entries. You therefore are urged not to submit indispensable originals. San Diego AGC, its members and staff, and its selected panel of judges do not assume or accept any liability for any error or omission or claim arising from this awards program, including, but not limited to, loss or damage to entries by the U.S. Postal Service or other means of transmittal, loss or damage in transit or in storage, misinterpretation by members of these rules, loss of or damage to reputation or prospective business advantage or any consequential damage as a result of any of the foregoing.
- San Diego AGC reserves the right to use, in any manner it deems appropriate and without compensation to entrants for such use, any or all parts of entries for purposes of promoting and/or publicizing the AGC San Diego Chapter.
- Entries not in full compliance with these rules, as determined by the awards committee at its sole discretion, shall not be considered. All decisions of the awards committee are final.

# 2017 AGC BUILD SAN DIEGO AWARDS

**ENTRY DEADLINE:** SEPTEMBER 1, 2017 @ 12:00 NOON

*Sponsored by*



*Call for Entries*

## **SECTION 2 Project Categories**

You may enter up to one project in each of eight categories.

### ***Building Construction – Public Work***

Construction, alteration, modification, improvement or repair in whole or in part of a publicly financed building structure, including any wood-frame project and any building project classified as Type I, II, III, IV or V.

### ***Building Construction – Private Work***

Same as Category 1, but for privately financed building structures.

### ***Heavy/Highway Construction***

Construction, alteration, modification, improvement or repair in whole or in part of an engineering project, either publicly or privately financed, including any work performed on a highway, bridge, earthmoving or paving project, but excluding work performed on underground utility projects.

### ***Underground/Utility Construction***

Construction, alteration, modification, improvement or repair in whole or in part of an underground/utility project, including any work involved with the laying of water or sewer piping or water or sewer treatment plant projects.

### ***Unique Small Project – Public Work***

Any project of any type, not exceeding \$6 million, publicly financed.

### ***Unique Small Project – Private Work***

Any project of any type, not exceeding \$6 million, privately financed.

### ***Unique Special Project***

Any project, public or private, that exemplifies the contractor's ability to meet unique project challenges through providing an alternative project delivery system (i.e. Design Build, Construction Management, CM/GC, etc.).

### ***Build San Diego Sustainable Project Award***

This category was introduced in 2011! It includes any project that exemplifies the contractor's ability to integrate into the project environmentally friendly resources; USGBC concepts; improved energy consumption; improved water quality measures; improved air quality measures, etc. Both horizontal and vertical (building) projects are eligible.

### ***Note***

The above category descriptions are intentionally general; they are designed to include, not exclude, any and all projects you believe to be worthy of entry. No entries will be disqualified or ignored because they don't seem to fit the category specified; however, the panel of judges may at its discretion decide to move a project from one category to another if doing so seems appropriate. The judges, at their discretion, may also select a project or projects for special recognition.

# 2017 AGC BUILD SAN DIEGO AWARDS

**ENTRY DEADLINE:** SEPTEMBER 1, 2017 @ 12:00 NOON

*Sponsored by*



## **SECTION 3 Project Overview**

1. Complete a nomination form with the general information required as per the sample form on the back of this brochure.
2. Write one or more brief, specific reasons why the project should be judged within the category in which you've chosen.
3. Summarize WHY it is deserving of a Build San Diego Award.
4. Write a **brief paragraph** with a general description of the scope of work and/or project overview.
5. Build San Diego entries are judged by the entrant's written response to the "Judging Criteria" in *Section 4* below. Please succinctly answer each of the criteria numbered 1 thru 5, using the headings for each section on this portion of your written narrative.
6. You must submit, via CD or flash drive, **5 of your best digital images** for each project. Acceptable formats are eps (preferred), jpg, or tif. If possible, include at least one construction-phase photo.
7. You MAY, at your discretion, submit additional back-up support demonstrating why your project is a winner. Examples might be news article clippings, additional pictures (construction phase or completion), special commendations from owners, other awards won; special materials produced in support of the project's construction, such as community bulletins, employee newsletters, ground breaking or grand opening promotions, etc.
8. For each project you enter, assemble written and back-up materials, whenever possible, in a 3-ring binder, and bundle other materials that will not fit in a binder separately. BE SURE to mark every individual piece of the entry with your company name and project name.
9. Provide one electronic copy of your company's logo. **High resolution vector art (.ai or .eps) required!**

## **SECTION 4 Judging Criteria**

1. Excellence in project management as related to your entry.
2. Innovation in construction techniques or materials as related to your entry.
3. Excellence in client service as related to your entry.
4. Contractor's contribution to the community: How did your company get involved in the local community or with community service - AS IT RELATED TO THIS ENTRY!
5. Meeting the challenges presented by this project.

**QUESTIONS** Rae Krushensky, AGC Director of Meetings & Events, at (858) 731-8157 or [raek@agcsd.org](mailto:raek@agcsd.org)

# 2017 AGC BUILD SAN DIEGO AWARDS

**ENTRY DEADLINE:** SEPTEMBER 1, 2017 @ 12:00 NOON

Sponsored by



## A. GENERAL INFORMATION

Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Responsible Individual \_\_\_\_\_  
Telephone # \_\_\_\_\_ Email \_\_\_\_\_  
Project Name \_\_\_\_\_  
Project Location \_\_\_\_\_  
Date Project Started \_\_\_\_\_ Date Project Completed \_\_\_\_\_

## B. CATEGORY

Please refer to the full description of these categories. One project submission per form.

- |   |   |
|---|---|
| <input type="checkbox"/> BUILDING CONSTRUCTION:<br>Public Work  | <input type="checkbox"/> UNIQUE SMALL PROJECT:<br>Public Work, not to Exceed \$6 Million  |
| <input type="checkbox"/> BUILDING CONSTRUCTION:<br>Private Work | <input type="checkbox"/> UNIQUE SMALL PROJECT:<br>Private Work, not to Exceed \$6 Million |
| <input type="checkbox"/> HEAVY / HIGHWAY                        | <input type="checkbox"/> UNIQUE SPECIAL PROJECT   |
| <input type="checkbox"/> UNDERGROUND / UTILITIES                | <input type="checkbox"/> SUSTAINABLE PROJECT AWARD  |

## C. PROJECT TEAM

Note: Please list by full company name all key participants that were instrumental in the completion of the nominated project; for example, owner, architects, engineers, etc. All firms will be recognized and honored if your project is selected to receive a Build San Diego Award. An electronic list with the name and e-mail for all subcontractors and suppliers associated with the project is also requested.

## D. ENTRY FEE ENCLOSED

A separate entry fee of \$275 applies to each entry. Payment must accompany the entry. Make check payable to AGC San Diego Chapter, Inc.

## E. SEND ENTRY TO

Drop off or mail a completed nomination form, entry fee, binder(s), and back-up materials to San Diego AGC, 6212 Ferris Square, San Diego, CA 92121.

## F. QUESTIONS

Contact Rae Krushensky, *AGC Director of Meetings & Events*, at (858) 731-8157 or [raek@agcsd.org](mailto:raek@agcsd.org)  
**Entries due no later than 12:00 noon on September 1, 2017**

## G. EVENT DETAILS

Thursday, November 2, 2017 – 11:00 AM to 1:30 PM – Hilton San Diego Bayfront.