



# AGC SAN DIEGO 2024

## SPONSORSHIP OPPORTUNITIES

*Event dates in italics not confirmed*

Proposed Events	Date	Location
Installation Dinner & Member Awards	January 25	Marriott Marquis - San Diego Marina
AGC Winter Conference - Event SOLD OUT - <i>Sponsorships available</i>	February 1-4	Four Seasons Resort - Jackson Hole
<b>Incoming AGC National President - Tom Brown Reception</b> (@ AGC Convention)	<b>March 21</b>	Marriott Marquis - San Diego Marina
<b>AGC Seaside Mixer</b>	<b>April 11</b>	<i>Tom Ham's Lighthouse</i>
<b>Specialty Contractors Meet Your GC / Cornhole Tournament</b>	<b>May 21</b>	AGC SD HQ in Lakeside
<b>Baseball Bash</b>	<b>June 6</b>	Petco Park
<b>AGC / EGCC Spring Golf</b>	<b>June 24</b>	Steele Canyon
<b>AGC Blood Drive*</b>	<b>July 8 -12</b>	<i>Various Member Locations</i>
<b>AGC Day at the Races</b>	<b>July 26</b>	Del Mar Racetrack
<b>AGC Affiliate Day Golf</b>	<b>August 9</b>	Singing Hills Golf Resort at Sycuan
<i>Public Agency Showcase*</i>	<i>Sept. TBD</i>	<i>San Diego Yacht Club</i>
<b>AGC Fall Golf</b>	<b>October 7</b>	Country Club of Rancho Bernardo
<b>AGC / CLC Car Show &amp; Mixer*</b>	<b>October 17</b>	AGC SD HQ in Lakeside
<b>Holiday Dinner Dance</b>	<b>December 14</b>	Hotel del Coronado

## FOR SPONSORSHIP INFORMATION:

Rae Krushensky, Vice President of Operations, [raek@agcsd.org](mailto:raek@agcsd.org)  
or (619) 592-4525

*\*For these events please contact the following staff members:*

Blood Drive - [Marcy Knopman](#); Public Agency Showcase - [Mike McManus](#); CLC Car Show & Mixer - [Kellie Korhonen](#)

**The Associated General Contractors of America, San Diego Chapter, Inc.**

**East County Headquarters & Apprenticeship Training Center:** 10140 Riverford Road, Lakeside, CA, 92040

**Government Affairs Office & Safety Training Center:** 6212 Ferris Square, San Diego, CA, 92121

(858) 558-7444 | FAX: (858) 558-8444 | [info@agcsd.org](mailto:info@agcsd.org) | [www.agcsd.org](http://www.agcsd.org) | THE **VOICE** OF CONSTRUCTION