


GENERAL INFORMATION	DEPARTMENTS	ADDITIONAL INFORMATION	ADDITIONAL INFORMATION & SITES
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**SWEETWATER UNION H.S. DISTRICT**




<http://www.sweetwaterschools.org/>


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 Fax: (619) 498-1997


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[Proposition O](#)

[Bidders List](#)

*School Districts*  
<http://www.sdcoe.net/distadd.asp>

*District Schools*  
[http://www.sweetwaterschools.org/schools\\_main.asp](http://www.sweetwaterschools.org/schools_main.asp)

*Bond Oversight Committee*  
<http://www.sweetwaterschools.org/Pages.asp?ID=319>



**Associated General Contractors of America**  
**San Diego Chapter, Inc.**

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