



# AGC Engineering & General Contractors Council with San Diego Showcase of Public Entities

**Thursday – November 8, 2018**

**Time: 5:00 PM – 7:30 PM**

## SAN DIEGO YACHT CLUB

**Address: 1101 Anchorage Lane, 92106**

5:45 p.m. Dinner  
6:15 p.m. Panel of Public Entities  
7:15 p.m. Wrap-up/close

## San Diego Leading Agencies to Preview Upcoming Projects

R.S.V.P. your VIP seating at an agency table TODAY- Each agency table will have 8 seats.

**Table #1**



**Table #2**



**Table #3**



**Table #4**



**Table #5**



All AGC members are welcome to attend  
Cost is \$50 per person (Includes Dinner)

**TABLE # PREFERENCE: \_\_\_\_\_**

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Participants: 1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_

Enclosed is a check or credit card information to charge in the amount of: \$ \_\_\_\_\_ for \_\_\_\_\_ attendees

AMEX/MC/Visa # \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Print Name \_\_\_\_\_ Security Code: \_\_\_\_\_  
Signature \_\_\_\_\_ P.O. # \_\_\_\_\_

Billing Address \_\_\_\_\_

Forward completed form to AGC by email to Robin at [robin@agcsd.org](mailto:robin@agcsd.org) or fax to: 858-558-8444