



Associated General Contractors of America, San Diego Chapter, Inc.

AGC Engineering & General Contractors Council
November Event with San Diego Showcase of
Public Entities

Wednesday - November 18, 2015

Time: 5:30 PM - 8:00 PM



SAN DIEGO YACHT CLUB

Address: 1101 Anchorage Lane, San Diego, 92106

(The event will start at 5:30 PM. with cocktails, followed by dinner at 6:30 PM)

San Diego Leading Agencies to Preview Upcoming CIP Projects

NEXT WEEK - over \$2.3 Billion in upcoming work announced - Register TODAY for
Engineering & General Contractors Council Public Entities Mixer/Meeting - Wednesday,
November 18th

Where: San Diego Yacht Club 1101 Anchorage Lane, SD 92106 (Shelter Island)

On Wednesday, November 18th, AGC's Engineering & General Contractors Council (EGCC) will hold a
forum in which leaders from five major agencies will detail the construction projects they intend to bid or
negotiate during the 2015/2016 fiscal year: estimated over \$2.3 billion. Projections into early 2016/2017
push this number higher as agencies further ramp up their CIP programs.

The following agencies will be featured: San Diego Regional Airport Authority City of San Diego, County of
San Diego, City of San Diego, Caltrans District 11 and SANDAG. The event will begin at 5:30 p.m. with a
social hour in which you will be able to visit with agency guests. Dinner and the presentations by each agency
will begin at 6:30 pm an include opportunity to ask questions. Cost for the event is only \$50.00 per member.
Sponsorship opportunities for this meeting are available! Contact RaeMarie Blaha-Jonas at (858) 558-7444,
ext. 110 or fax your RSVP form to (858) 558-8444.

Cost is \$50 per person (Includes Dinner)

Company Name: _____ Contact Person: _____

Contact Phone: _____ E-mail _____

Participants: 1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Enclosed is a check or credit card information to charge in the amount of: \$ _____ for _____ attendees

AMEX/MC/Visa # _____

Expiration Date _____

Print Name _____

Security Code: _____

Signature _____

P.O. # _____

Billing Address _____